



PTO/SB/92 (09-04)  
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application No.: 10/661,902

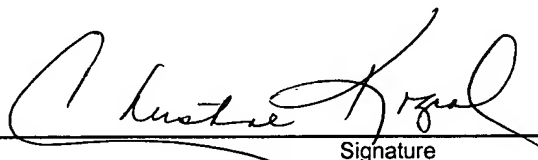
Attorney Docket No.: 53807-00072USP2

## Certificate of Mailing under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on April 22, 2005  
Date

  
\_\_\_\_\_  
Signature

Christine Koziol

\_\_\_\_\_  
Typed or printed name of person signing Certificate

\_\_\_\_\_  
Registration Number, if applicable

(312) 425-8646  
Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

- \* Response to Restriction Requirement (9pgs);
- \* Amendment Transmittal (in duplicate) (1 pg);
- \* Certificate of Mailing; and
- \* Acknowledgement Postcard

JFW



|  |                                   |                                   |                               |  |
|--|-----------------------------------|-----------------------------------|-------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER</b>      |                                   |                                   | Docket No.<br>53807-00072USP2 |  |
| Application No.<br>10/661902-Conf. #8513 | Filing Date<br>September 12, 2003 | Examiner<br>Michael B. Shingleton | Art Unit<br>2817              |  |

Applicant(s): Magnus Nilsson

Invention: TRIMMING OF A TWO POINT PHASE MODULATOR

**TO THE COMMISSIONER FOR PATENTS**  
Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                  |                                |                             |          |             |
|--|----------------------------------|--------------------------------|-----------------------------|----------|-------------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate     |             |
| Total Claims   | 25                               | - 29 =                         | 0                           | x 50.00  | 0.00        |
| Independent Claims   | 3                                | - 3 =                          | 0                           | x 200.00 | 0.00        |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |          | 0.00        |
| Other fee (please specify):  |                                  |                                |                             |          |             |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                  |                                |                             |          | <b>0.00</b> |

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Cynthia K. Thompson  
Cynthia K. Thompson  
Attorney Reg. No.: 48,655

Dated: April 22, 2005

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
225 W. Washington, Ste. 2600  
Chicago, Illinois 60606-3418  
(214) 965-7300

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 22, 2005      Signature: Christine Koziol (Christine Koziol)



I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 22, 2005

Signature: 

(Christine Koziol)

Docket No.: 53807-00072USP2  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Magnus Nilsson

Application No.: 10/661902

Confirmation No.: 8513

Filed: September 12, 2003

Art Unit: 2817

For: TRIMMING OF A TWO POINT PHASE  
MODULATOR

Examiner: Michael B. Shingleton

**RESPONSE TO RESTRICTION/ELECTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 22, 2005. The shortened statutory period for response is one month from the mailing date, i.e., April 22, 2005, and this response is being submitted within that time period. Please enter the following claim amendments and remarks into the record for this application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.